



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

OCTOBER 18, 2005

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 Robert L. Stickels, County Administrator**
- 1. Sussex Conservation District Grant**
 - 2. West Side New Beginnings Grant Request**
 - 3. Discussion and Introduction of a Proposed Ordinance entitled
“AN ORDINANCE TO AMEND CHAPTER 62 OF THE
CODE OF SUSSEX COUNTY BY AMENDING ARTICLE IV
§62-15 RELATING TO SHERIFF FEES”**
 - 4. Administrator’s Report**
- 10:30 David Baker, Finance Director**
- 1. Recommended Pensioner Drug Subsidy Program**

- 10:45 Glenn Luedtke, Director of EMS**
- 1. Paramedic Station 106 – Lease Renewal**
- 10:55 Jim Hickin, Project Engineer**
- 1. Corporate Hangar Taxilane Project**
- A. Balancing Change Order No. 4**
- 11:05 Michael Izzo, County Engineer**
- 1. Oak Orchard Sanitary Sewer District**
- A. Contract D – Change Order No. 1**
- 11:15 Grant Requests**
- 1. Kent-Sussex Industries, Inc.**
\$5,000.00
Transportation Program
- 2. Milton Seniors**
Unspecified Amount
25th Anniversary Celebration
- 3. Sussex Community Swim Team**
Unspecified Amount
Expenses
- 4. Starlites Baton & Colorguard Team**
Unspecified Amount
Twirl-a-thon to benefit the Victims of Hurricane Katrina
- 5. Georgetown Volunteer Ambulance Service**
\$300.00
Annual Benefit
- 6. Sussex Central High School**
Unspecified Amount
Tournament of Bands Competition
- 11:25 Introduction of Proposed Zoning Ordinances**
- 11:30 Any Additional Business Brought Before Council**

**1:30 Public Hearings: Conditional Use No. 1621
Gregory and Patricia White**

**Conditional Use No. 1634
Thomas and Sylvia Trice**

**Change of Zone No. 1580
Ronald Wm. Wright, Jr.**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on October 11, 2005, at 9:15 p.m., at the time when the Agenda was prepared by the County Administrator.